## PLEASE $\underline{\textbf{PRINT}}$ THIS FORM AND RETURN WITH PAYMENT TO SENIOR CENTER $\underline{\textbf{REGISTRATION FORM}}$

## NORTH READING <u>11<sup>TH</sup> ANNUAL</u> TOWNWIDE YARD SALE SATURDAY — APRIL 28, 2018— 8AM-2PM RAIN OR SHINE

## SPONSORED BY THE FRIENDS OF THE NORTH READING COUNCIL ON AGING, INC.

|                             | NAME or ORGA                                    | NIZA  | TION :  |                               |   |  |
|-----------------------------|---|---|---|-------------------------------|---|--|
|                             | ADDRESS   |   |   |                               |   |  |
|                             | PHONE #   |   | E-MAIL :  |                               |   |  |
| SITE REQUESTED: (check one) |   | Residential: Single family \$25 donation Multifamily/Neighborhood (3 or more) \$45 donation Organization: \$45 donation |   |                               |   |  |
|                             |   |   | Address you wan   | nt listed fo                  | r Multi-family or Organization:                                     |  |
|                             |   |   | Indoor: Town Hall Gym   | Indoor: Town Hall Gym:        |   |  |
|                             |   |   | <b>O</b> 1  |                               | 8-foot table) \$30 donation<br>o 6-foot tables) \$45 donation       |  |
| We w                        | vill notify you of your ta                      | able#a  | s well as set-up/breakdowr                                      | n times and                   | d guidelines by April 19.   |  |
| many                        |   |   |   |                               | atly appreciated. Please note that eck with your employer to see if |  |
| Retur                       | rn this form along with<br>YARD SALE, c/o Senio | n your<br>or Cente  | check made out to FONI<br>er, 157 Park Street, North F          | <u>RCOA,</u> no<br>Reading, M | o later than Friday, <u>APRIL 13<sup>TH</sup></u><br>MA 01864.      |  |
| •                           |   |   | ean @ <u>jeangermino@aol.c</u><br>e a maximum of <u>6</u> items | <u>om</u> or 978              | 664-4095. We will list merchandise fo                               |  |
| A                           | Antiques  | CR  |   | M                             | Miscellaneous   |  |
| AC                          | Adult Clothing                                  | E   | Exercise equipment  | S                             | Sporting Goods  |  |
| В                           | Bicycles  | F   | Furniture   | T                             | Tools   |  |
| BI                          | Baby Items                                      | Н   | Household Items   | TG                            | Toys/Games  |  |
| BO                          | Books   | J   | Jewelry   | TS                            | TV/stereo   |  |
| CC                          | Children's Clothing                             | K   | Kitchen Items   | Othe                          | r   |  |
|                             | Craft Items                                     | L   | Linens  |                               |   |  |